

Agenda RHA Board of Directors July 11, 2024 2:00- 4:00 p.m.

Center for Innovation 835 Main Ave Suite 225, Durango, CO Zoom Link – ID: 898 6847 8748

A. Call Meeting to Order

- **B.** Introductions and Roll Call
 - 1. Identification of any actual or perceived conflicts of interest
- **C.** Public Comment
- D. Approval of Agenda

E. Approval of Consent Agenda

- 1. June 2024 Minutes pg. 2
- 2. June 2024 Financial Statements pg. 6

F. Public Presentations and Engagement

G. Alliance Updates

- 1. Program Director Report Sarah Tober
- 2. Catalyst Fund Updates Sarah Schwartz pg. 20
- 3. Revolving Loan Fund Updates Sarah Tober
- 4. 2024 Goals Tracking Sarah Tober pg. 21
- 5. RHA Concert Reminder & Flyer Sarah Schwartz pg. 22

H. Decision Items

- 1. Amendment To IGA Funding Agreement pg. 23
- 2. Allow For Adjustment to Town of Ignacio Revolving Loan Fund
- 3. October RHA Meeting Date Conflict

I. Discussion/Updates

- 1. Grant Matrix Sarah Schwartz pg. 29
- 2. Prop 123 Updates Sarah Tober and Sarah Schwartz
- 3. Legislative Updates/ BoCC Lodgers' Tax Reallocation Marsha Porter-Norton

J. Member Updates

- 1. Member at Large
- 2. Town of Ignacio
- 3. Town of Bayfield
- 4. City of Durango
- 5. La Plata County

K. Adjournment



Board of Directors June 13th, 2024, 2:00–4:00 p.m. Center for Innovation Recording: https://youtu.be/2rh6V3GrW0s

A. MEETING CALLED TO ORDER

The meeting was called to order by Chairman Patrick Vaughn at 2:03 PM.

B. INTRODUCTIONS AND ROLL CALL

Attendees:

- Present:
 - Marsha Porter-Norton, La Plata County Commissioner
 - Kevin Hall, La Plata County Deputy Manager
 - Gilda Yazzie, City of Durango Councilor
 - Eva Henson, City of Durango Housing Innovation Manager
 - Kathleen Sickles, Town of Bayfield Manager
 - Mark Garcia, Town of Ignacio Manager
 - Clark Craig, Town of Ignacio Mayor
 - Patrick Vaughn, Member at Large
- Absent:
 - Brenna Morlan, Town of Bayfield Trustee

Others Present:

- Mike French, EDA
- J.J. Desrosiers, EDA
- Sarah Tober, EDA
- Sarah Schwartz, EDA
- Rosalinda Linares-Gray, EDA
- Nicol Killian, Town of Bayfield (online)
- Laurie Roberts, Public (online)
- Kat Brail, Visit Durango
- Chris Coleman, 9R School District (online)
- Julie Cooley, NINA
- Joan Fauteaux, DAAR (online)
- Elizabeth Salkind, Housing Solutions of the Southwest (online)
- Weylin Ryan, Visit Durango

Treasurer Garcia disclosed a conflict of interest regarding Agenda Item H.4. and recused himself from the decision item.

Director Hall disclosed a conflict of interest regarding Agenda Item H.5. and recused himself from voting on the decision item.

Vice-Chair Porter-Norton disclosed a conflict of interest regarding Agenda Item H.5. and recused herself from the discussion and decision item.

C. PUBLIC COMMENT

Laurie Roberts from the public raised concerns regarding funding for affordable housing and construction defects in La Plata County, referencing an article from the Pagosa Daily Post.

D. APPROVAL OF AGENDA

- Chair Vaughn requested to table Item F related to a land use issue. Vice-Chair Porter-Norton suggested establishing guidelines for such discussions in the future.
- Director Henson proposed adding an item to discuss an email from Kent Curtis about a fire at Westside Mobile Home Park.

After discussion, upon motion duly made by Director Craig and seconded by Treasurer Garcia, it was unanimously

RESOLVED, that the agenda for the meeting of the Board held on July, 11 2024, in the form provided to the Directors in advance of this meeting with the removal of Item F and the addition of a discussion item, is hereby approved.

E. CONSENT AGENDA

1. APPROVAL JUNE 2024 MEETING MINUTES

Ms. Schwartz referred the Directors to the minutes of the meeting of the Board that had been provided to the Directors in advance of the meeting. After discussion, upon motion duly made by Director Craig and seconded by Vice-Chair Porter-Norton, it was unanimously

RESOLVED, that the minutes of the meeting of the Board held on June 13, 2024, in the form provided to the Directors in advance of this meeting, are hereby approved.

2. JUNE 2024 FINANCIAL STATEMENTS

Ms. Tober directed the Board to the June 2024 financial statements that had been provided to the Directors in advance of the meeting. After discussion, upon motion duly made by Director Craig and seconded by Vice-Chair Porter-Norton, it was unanimously

RESOLVED, that the June 2024 Financial Statements, in the form provided to the Directors in advance of this meeting, are hereby approved.

F. PRESENTATIONS AND ENGAGEMENT WITH NON-RHA ENTITIES

Item F. was Removed from the Board Agenda.

G. ALLIANCE UPDATES

- 1. PROGRAM DIRECTOR REPORT SARAH TOBER
 - A. Chair Vaughn, Treasurer Garcia, Nicol Killian, and Sarah Tober have been invited to Housing Colorado to present a panel titled "P3 – Workforce Housing Solutions in the Southwest" this October. The panel will discuss public-private partnerships, the Housing Catalyst Fund, Rental Assistance Programs, and the Catalyst Revolving Loan Fund.
 - B. Updates on the REDI grant and childcare investment strategy plan were discussed.
 - C. Director Craig and Treasurer Garcia will present the Rock Creek Housing Project at the Colorado Municipal League conference.
 - D. Sarah Tober will assume the role of Executive Director starting June 1, 2024, succeeding Mike French, who departs on June 30.
 - E. The Alliance will be hiring a Business and Finance Manager to maintain operational quality, particularly managing grants, the Catalyst Fund, and Ioan compliance.
- 2. CATALYST FUND & REVOLVING LOAN FUND UPDATES SARAH SCHWARTZ

The Catalyst Fund received four applications totaling 72 units from Durango (three applications) and Bayfield (one application), requesting \$207,000 in funding. EDA staff held two meetings with working



groups. The Catalyst Fund Committee will convene later this month to review the applications and make recommendations for project approvals.

3. 2024 GOALS TRACKING - SARAH TOBER

Updates on the 2024 Goal Tracking were discussed and indicate that the RHA is on track

- CIRSA UPDATES J.J. DESROSIERS Mr. Desrosiers informed the Board that their trainings at work fulfill the RHA mandate
- 5. STEER COMMITTEE UPDATE- SARAH TOBER
 - A. STEER Committee emphasized pursuing property and sales tax for funding, requiring governmental jurisdiction involvement for other options.
 - B. The committee highlighted the importance of data and a clear funding plan, focusing on operational needs, land trust, and resource sourcing.
 - C. Discussions included presenting all funding options and alternatives to the RHA Board.
- 6. 2023 AUDIT GOVERNANCE LETTER- J.J. DESROSIERS

Audit has been filed and formal letter from auditor is included in packet for reference

H. DECISION ITEMS

1. RESOLUTION 2024-04 2024 BUDGET AMENDMENT

Treasurer Garcia presented a budget proposal including DIDF funds and a new grant. Discussion ensued about potential payments from revolving loan funds and budget amendments.

3:09 PM opened for Public Comment, no comments were presented and Public Comment was closed at 3:15 PM

After closing public comment, upon motion duly made by Director Craig and seconded by Vice-Chair Porter-Norton, it was unanimously

RESOLVED, that the 2024 Budget Amendment provided to the Board in advance of the meeting is hereby approved.

2. ALLIANCE SOW UPDATE/DOLA CAPACITY GRANT

Updates on the Alliance Scope of Work and DOLA Capacity Grant were discussed, including budget implications and matching funds. After discussion, upon motion duly made by Treasurer Garcia and seconded by Director Henson, it was unanimously

RESOLVED, that the Alliance Scope of Work Update and DOLA Capacity Grant Requirements provided to the Board in advance of the meeting is hereby approved.

3. HOUSING NEEDS ASSESSMENT

Root Policy was recommended for the housing needs assessment project, supported by CHFA matching funds. After discussion, upon motion duly made by Director Sickles and seconded by Treasurer Garcia, it was unanimously

RESOLVED, that the Root Policy Proposal for the Housing Needs Assessment provided to the Board in advance of the meeting is hereby approved.

4. REVOLVING LOAN FUND APPLICATION

Applications from Pine River Commons and Rock Creek were discussed for funding consideration from the Catalyst Revolving Loan Fund.

Treasurer Garcia and Director Craig recused themselves from the proceeding at 3:16

After discussion, upon motion duly made by Chair Vaughn and seconded by Vice-Chair Porter-Norton, it was unanimously

RESOLVED, that the Revolving Loan Fund Applications for \$235,000 to Rock Creek Housing Project and \$700,000 to Pine River Commons, are hereby approved.

Director Craig rejoined the meeting at 3:35 PM

5. LETTER OF SUPPORT – STEER COMMITTEE

Discussion on supporting a member of the STEER sub-committee to present to the La Plata County Board of County Commissioners (BoCC) on a ballot initiative for lodgers' tax reallocation for workforce housing. It was recommended for the language of the letter to be updated before presenting to the BoCC.

Vice-Chair Porter-Norton recused herself from discussion and voting and left the proceeding at 3:41. Director Hall recused himself from voting and left the proceeding at 3:54.

After discussion and minor changes to the language of the letter, upon motion duly made by Director Sickles and seconded by Director Yazzie, it was unanimously

RESOLVED, that the Letter of Support Request from the STEER Committee provided to the Board in advance of the meeting is hereby approved and authorizes STEER Committee members Pat Vaughn and Austin Logan to represent on behalf of the RHA to the La Plata County Board of County Commissioners on July 9, 2024.

Vice-Chair Porter-Norton and Director Hall rejoined the meeting at 3:55 PM.

I. DISCUSSION ITEMS/UPDATES

- 1. GRANT TRACKER: No major updates
- 2. PROP 123 UPDATES: None
- 3. LEGISLATIVE UPDATES: None

J. MEMBER UPDATES

Member updates were provided, including discussions on deed restrictions and community events. It was also stated that Elevation Land Trust paid off their Ioan to La Plata County for Westside/Triangle Mobile Home Park.

K. ADJOURNMENT

There being no further matters to discuss, it was unanimously

RESOLVED to adjourn at 4:02 PM by Chairman Vaughn.

Patrick Vaughn, RHA Board Chair

Sarah Schwartz, Secretary of The Meeting

Regional Housing Alliance of La Plata County Statement of Assets, Liabilities, & Net Assets As of June 30, 2024

| | Jun 30, 24 | Jun 30, 23 | \$ Change |
|---|-------------------------------|-----------------------------|-------------------------|
| ASSETS Current Assets Checking/Savings | | | |
| Operating Funds (Unrestricted) | 383,328 | 340,690 | 42,638 |
| 1025 · Bank of CO Money Market | 946,390 | 0 | 946,390 |
| Total Checking/Savings | 1,329,717 | 340,690 | 989,027 |
| Other Current Assets 1400 · Prepaid Expenses | 770 1 | 846 | (76) |
| Total Other Current Assets | 770 | 846 | (76) |
| Total Current Assets | 1,330,488 | 341,536 | 988,952 |
| Other Assets 1700 · Lease Deposit | 350 | 350 | 0 |
| Total Other Assets | 350 | 350 | 0 |
| TOTAL ASSETS | 1,330,838 | 341,886 | 988,952 |
| LIABILITIES & EQUITY Liabilities Current Liabilities | | | |
| Accounts Payable | 1,238 | 325 | 913 |
| Other Current Liabilities 2070 · Accrued Expenses | 2,366 2 | 0 | 2,366 |
| Total Other Current Liabilities | 2,366 | 0 | 2,366 |
| Total Current Liabilities | 3,604 | 325 | 3,279 |
| Total Liabilities | 3,604 | 325 | 3,279 |
| Equity 2053 · Unrestricted Net Assets 2054 · Reserved for Emergencies Net Income | 222,265 6,576 1,098,392 | 221,788 1,267 118,506 | 477 5,309 979,886 |
| Total Equity | 1,327,234 | 341,561 | 985,673 |
| TOTAL LIABILITIES & EQUITY | 1,330,838 | 341,886 | 988,952 |
| | | | |

| 07/03/24 | Ļ |
|----------|-------|
| Accrual | Basis |

Regional Housing Alliance of La Plata County Statement of Assets, Liabilities, & Net Assets As of June 30, 2024

1. Prepaid CIRSA insurance, expensed monthly

2. Quarterly office & training expense reimbursement due to LPEDA

Regional Housing Alliance of La Plata County Revenue & Expenses Budget Performance

January through June 2024

| | Jan - Jun 24 | YTD Budget | % of Budget | Annual Budget, Amended June 2024 | Notes |
|--|--------------|------------|----------------|--|------------------------|
| Ordinary Income/Expense | | | | | |
| Income | | | | | |
| 3000 · Unrestricted Revenues | | | | | |
| 3100 · IGA Member Contribution Revenue | | | | | |
| 3101 · City of Durango | 72,000 | 72,000 | 100% | 72,000 | |
| 3102 · La Plata County | 173,850 | 173,850 | 100% | 173,850 | |
| 3103 · Town of Ignacio | 4,500 | 4,500 | 100% | 4,500 | |
| 3104 · Town of Bayfield | 11,250 | 11,250 | 100% | 11,250 | |
| Total 3100 · IGA Member Contribution Revenue | 261,600 | 261,600 | 100% | 261,600 | |
| 3121 · Interest Income - Bank Accounts | 7,837 | 8,160 | 96% | 8,300 | |
| 3122 · Sponsorship/Donation | 21,000 | 21,000 | 100% | 21,000 | Housing Summit |
| 3133 · Fee For Service | 2,206 | 2,206 | 100% | 2,206 | Housing Summit |
| Total 3000 · Unrestricted Revenues | 292,643 | 292,966 | 100% | 293,106 | - |
| 3900 · Grant Revenue | 0 | 0 | 0% | 64,133 | |
| 3001 · Temp Restr Operating Revenues | | | | | |
| 3090 · Catalyst Revolving Loan Revenue | 938,553 | 938,553 | 100% | 963,553 | _ |
| Total 3001 · Temp Restr Operating Revenues | 938,553 | 938,553 | 100% | 963,553 | - |
| Total Income | 1,231,196 | 1,231,519 | 100% | 1,320,792 | - |
| Gross Profit | 1,231,196 | 1,231,519 | 100% | 1,320,792 | - |
| Expense | | | | | |
| 4002 · Grants Distributed | 0 | 0 | 0% | 12,827 | DOLA grant match |
| 4315 · Professional Services | | | | | |
| 4398 · Prof'l Services - Admin Fee | 11,960 | 11,960 | 100% | 23,920 | |
| 4005 · Prof Serv Audit Fees | 9,008 | 8,500 | 106% | 8,500 | |
| 4322 · Prof'l Services- Legal Fees | 1,584 | 1,750 | 91% | 3,500 | |
| 4323 · Prof'l Services- Website | 0 | 624 | 0% | 1,248 | |
| 4394 · Prof'l Services-Hsng Strategy | 89,250 | 89,000 | 100% | 242,133 | |
| 4399 · Prof;s Services-Housing Assess | 0 | 0 | 0% | 25,000 | |
| Total 4315 · Professional Services | 111,802 | 111,834 | 100% | 304,301 | - |
| 4011 · Bank Charges, Processing Fees | 43 | | | | |
| 4080 · Liability Insurance | 767 | 769 | 100% | 1,537 | |
| 4119 · Marketing/Outreach | 15,201 | 15,000 | 101% | 15,000 | Summit ,Annual Reports |
| 4122 · Office Expense | 969 | 1,023 | 95% | 1,500 | |
| 4340 · Rent | 2,100 | 2,100 | 100% | 4,200 | |
| 4360 · Telephone & Internet | 282 | 150 | 188% | 300 | |
| 4379 · Training | 1,641 | 4,000 | 41% | 4,000 | |
| 6240 · Miscellaneous | 0 | 520 | 0% | 1,040 | |
| Total Expense | 132,805 | 135,396 | 98% | 344,705 | - |
| Net Ordinary Income | 1,098,391 | 1,096,123 | 100% | 976,087 | - |
| Income | 1,098,391 | 1,096,123 | 100% | 976,087 | - |

Regional Housing Alliance of La Plata County Revenues & Expenditures Detail

07/03/24 Accrual Basis

June 2024

| | - | | | | | | |
|------------|--|---------------------|--|--|-----------|----------|-----------|
| Туре | Date | Num | Name | Memo | Clr Debit | Credit | Balance |
| | ncome/Expense | | | | | | |
| Inco 3 | me 000 · Unrestricted Rev | venues | | | | | |
| Deposit | 3121 · Interest Incor t 06/30/2024 | me - Bank / | Accounts | Interest | | 2,172.99 | 2,172.99 |
| | Total 3121 · Interest | Income - Ba | ank Accounts | | 0.00 | 2,172.99 | 2,172.99 |
| т | otal 3000 · Unrestricted | | | | 0.00 | 2,172.99 | 2,172.99 |
| Tota | l Income | | | | 0.00 | 2,172.99 | 2,172.99 |
| Gross F | Profit | | | | 0.00 | 2,172.99 | 2,172.99 |
| Expe | ense | | | | | | |
| 43 | 315 · Professional Se 4398 · Prof'l Service | | Fee | | | | |
| Bill | 06/01/2024 | | La Plata Economic Development Alliance | mo admin 2024 | 1,993.33 | | 1,993.33 |
| | Total 4398 · Prof'l Se | ervices - Ad | min Fee | | 1,993.33 | 0.00 | 1,993.33 |
| Bill | 4005 · Prof Serv Au 06/01/2024 | dit Fees 66017 | Fredrick Zink & Associates, PC | final invoice 2023 Audit | 1,057.50 | | 1,057.50 |
| Bill | 06/04/2024 | 64429 | Fredrick Zink & Associates, PC | Review 2022 inv Nov 2023 rec'd June 2024 | 500.00 | | 1,557.50 |
| | Total 4005 · Prof Ser | v Audit Fee | 25 | | 1,557.50 | 0.00 | 1,557.50 |
| Bill | 4322 · Prof'l Service 06/01/2024 | es- Legal F 4366 | ees Law Office of David Liberman | May IGA/ financing, bylaws work | 180.00 | | 180.00 |
| Dill | Total 4322 · Prof'l Se | | | indy to A infancing, by any work | 180.00 | 0.00 | 180.00 |
| | 4394 · Prof'l Service | - | | | 100.00 | 0.00 | 100.00 |
| Bill | 06/01/2024 | is-hang of | La Plata Economic Development Alliance | mo contract for 2023 | 14,833.33 | | 14,833.33 |
| | Total 4394 · Prof'l Se | ervices-Hsn | g Strategy | | 14,833.33 | 0.00 | 14,833.33 |
| Т | otal 4315 · Professiona | al Services | | | 18,564.16 | 0.00 | 18,564.16 |
| 4 Gener | 080 · Liability Insuran 06/30/2024 | 24008 | | monthly liab insurance expense | 127.84 | | 127.84 |
| | otal 4080 · Liability Ins | | | | 127.84 | 0.00 | 127.84 |
| | 119 · Marketing/Outre | | | | 127.04 | 0.00 | 127.04 |
| Bill | 06/30/2024 | acii | La Plata Economic Development Alliance | Pioneer Printing annual reports (150) | 338.00 | | 338.00 |
| Т | otal 4119 · Marketing/0 | Dutreach | | | 338.00 | 0.00 | 338.00 |
| 4 Bill | 122 · Office Expense 06/30/2024 | | La Plata Economic Development Alliance | Durango Chamber - copies Q1 | 199.00 | | 199.00 |
| Bill | 06/30/2024 | | La Plata Economic Development Alliance | Zoom meetngs - Q2 | 52.02 | | 251.02 |
| Т | otal 4122 · Office Expe | ense | | | 251.02 | 0.00 | 251.02 |
| | 340 · Rent | | | | 050.00 | | 050.00 |
| Check | 06/01/2024 otal 4340 · Rent | bp | Durango Chamber of Commerce | mo rent | 350.00 | 0.00 | 350.00 |
| | | ornot | | | 350.00 | 0.00 | 350.00 |
| Bill | 360 · Telephone & Int 06/30/2024 | ernet | La Plata Economic Development Alliance | Zoom Phone Q2 | 136.05 | | 136.05 |
| Т | otal 4360 · Telephone | & Internet | | | 136.05 | 0.00 | 136.05 |
| | | | | | | | |

Regional Housing Alliance of La Plata County Revenues & Expenditures Detail

07/03/24 Accrual Basis

| Accrual Basis | | | | June 2024 | | | | |
|--------------------|-----------------------------|-----|--|--|-----|-----------|----------|-------------|
| Туре | Date | Num | Name | Memo | Cir | Debit | Credit | Balance |
| 437 Bill | 79 · Training 06/30/2024 | | La Plata Economic Development Alliance | Swartz, Tober - reimb travel expense to Housing Coalition Conf Mt Princeton Hot Springs in April | | 1,641.26 | | 1,641.26 |
| Tot | al 4379 · Training | | | | | 1,641.26 | 0.00 | 1,641.26 |
| Total E | Expense | | | | | 21,408.33 | 0.00 | 21,408.33 |
| Net Ordinary | Income | | | | | 21,408.33 | 2,172.99 | (19,235.34) |
| Net Income | | | | | | 21,408.33 | 2,172.99 | (19,235.34) |
| | | | | | = | | | |



P.O. BOX 1030 BETTENDORF, IA 52722

RETURN SERVICE REQUESTED

REGIONAL HOUSING ALLIANCE RHA OPERATING ACCOUNT PO BOX 2179 DURANGO CO 81302-2179

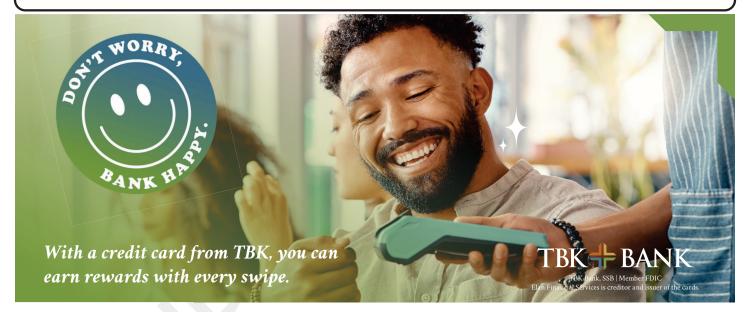
Statement Ending 06/28/2024

Page 1 of 4

| Managing Your Accounts | | | | | | | |
|------------------------|----------------|---|--|--|--|--|--|
| | Bank Name | TBK Bank, SSB | | | | | |
| | Phone Number | 970-247-3020 | | | | | |
| | Branch Address | 259 W. 9th Street, Durango, CO 81301 | | | | | |
| | Online Access | www.tbkbank.com | | | | | |

Summary of Accounts

| Account Type | Account Number | Ending Balance |
|----------------------|----------------|----------------|
| PUBLIC FUND-FREE BUS | XXXXXXXX2014 | \$383,677.68 |



PUBLIC FUND-FREE BUS - XXXXXXX2014

| Account St | uninary | |
|------------|-------------------------|--------------|
| Date | Description | Amount |
| 06/01/2024 | Beginning Balance | \$421,430.68 |
| | 0 Credit(s) This Period | \$0.00 |
| | 4 Debit(s) This Period | \$37,753.00 |
| 06/28/2024 | Ending Balance | \$383,677.68 |

| Electronic Debits | | | | | |
|-------------------|--|------------|--|--|--|
| Date | Description | Amount | | | |
| 06/11/2024 | FREDRICK ZINK & ONLINE PMT CKF030367064POS | \$7,950.00 | | | |



Account Summary



Page 3 of 4

P.O. BOX 1030 BETTENDORF, IA 52722

PUBLIC FUND-FREE BUS - XXXXXXX2014 (continued)

Checks Cleared

| Check Nbr | Date | Amount | Check Nbr | Date | Amount | Check Nbr | Date | Amount |
|-------------|----------------|-------------|-----------|------------|----------|------------|-----------|-------------|
| 990171 | 06/13/2024 | \$16,826.66 | 990177* | 06/17/2024 | \$108.00 | 990179* 06 | 6/17/2024 | \$12,868.34 |
| * Indicates | s skipped chec | k number | | | | | | |

Daily Balances

| Date | Amount | Date | Amount | Date | Amount |
|------------|--------------|------------|--------------|------------|--------------|
| 06/11/2024 | \$413,480.68 | 06/13/2024 | \$396,654.02 | 06/17/2024 | \$383,677.68 |

Regional Housing Alliance of La Plata County Reconciliation Detail

| 1000 · Operating Account, Period Ending | 06/30/2024 |
|---|------------|
|---|------------|

| Туре | Date | Num | Name | Clr | Amount | Balance |
|---------------------|---------------------------------|-------|--------------------------------|-----|-------------|-------------|
| Beginning Balance | | | | | | 421,430.68 |
| Cleared Tran | | | | | | |
| | d Payments - 4 i | items | | | | |
| Bill Pmt -Check | 06/04/2024 | bp | La Plata Economic Development | Х | (16,826.66) | (16,826.66) |
| Bill Pmt -Check | 06/04/2024 | bp | La Plata Economic Development | Х | (12,868.34) | (29,695.00) |
| Bill Pmt -Check | 06/04/2024 | bp | Fredrick Zink & Associates, PC | Х | (7,950.00) | (37,645.00) |
| Bill Pmt -Check | 06/04/2024 | bp | Law Office of David Liberman | х | (108.00) | (37,753.00) |
| Total Chec | ks and Payments | ; | | _ | (37,753.00) | (37,753.00) |
| Total Cleared | Transactions | | | _ | (37,753.00) | (37,753.00) |
| Cleared Balance | | | | | (37,753.00) | 383,677.68 |
| Uncleared Tr | ansactions Id Payments - 1 i | item | | | | |
| Check | 06/01/2024 | bp | Durango Chamber of Commerce | _ | (350.00) | (350.00) |
| Total Chec | ks and Payments | i | | | (350.00) | (350.00) |
| Total Uncleare | ed Transactions | | | | (350.00) | (350.00) |
| Register Balance as | of 06/30/2024 | | | | (38,103.00) | 383,327.68 |
| New Transac | | itom | | | | |
| Check Check | id Payments - 1 i 07/01/2024 | bp | Durango Chamber of Commerce | | (350.00) | (350.00) |
| Total Chec | ks and Payments | ; | | | (350.00) | (350.00) |
| Total New Tra | insactions | | | _ | (350.00) | (350.00) |
| | | | | | (38,453.00) | 382,977.68 |



RETURN SERVICE REQUESTED

REGIONAL HOUSING ALLIANCE OF LA PLATA COUNTY PO BOX 2587 DURANGO CO 81302-2587

Statement Ending 06/28/2024

Page 1 of 4

Managing Your Accounts

| | Online Banking | |
|----------|------------------|----------------------------------|
| \times | Mailing Address | PO Drawer N Durango, CO 81302 |
| | Phone | 970-247-5151 |
| | Customer Service | 1-800-227-7715 |



Summary of Accounts

| Account Type | Account Number | Ending Balance |
|-------------------------|----------------|----------------|
| PUBLIC FUNDS MM ACCOUNT | XXXXXX8307 | \$946,389.77 |

PUBLIC FUNDS MM ACCOUNT-XXXXX8307

| Account Summary | | | Interest Summary | | | |
|-----------------|-------------------------|--------------|---|--------------|--|--|
| Date | Description | Amount | Description | Amount | | |
| 06/01/2024 | Beginning Balance | \$944,216.78 | Interest Earned From 06/01/2024 Through 06/28/202 | | | |
| | 1 Credit(s) This Period | \$2,172.99 | Annual Percentage Yield Earned | 3.04% | | |
| | 0 Debit(s) This Period | \$0.00 | Interest Days | 28 | | |
| 06/28/2024 | Ending Balance | \$946,389.77 | Interest Earned | \$2,172.99 | | |
| | | | Interest Paid This Period | \$2,172.99 | | |
| | | | Interest Paid Year-to-Date | \$7,837.13 | | |
| | | | Minimum Balance | \$944,216.78 | | |

Average Ledger Balance

Average Available Balance



\$944,216.78

\$944,216.78

PUBLIC FUNDS MM ACCOUNT-XXXXX8307 (continued)

Account Activity

| Post Date | Description | Debits | Credits | Balance |
|------------|-------------------|--------|------------|--------------|
| 06/01/2024 | Beginning Balance | | | \$944,216.78 |
| 06/28/2024 | INTEREST | | \$2,172.99 | \$946,389.77 |
| 06/28/2024 | Ending Balance | | | \$946,389.77 |

Daily Balances

 Date
 Amount

 06/28/2024
 \$946,389.77

Overdraft and Returned Item Fees

| | Total for this period | Total year-to-date |
|--------------------------|-----------------------|--------------------|
| Total Overdraft Fees | \$0.00 | \$0.00 |
| Total Returned Item Fees | \$0.00 | \$0.00 |

| Catalyst Fund Overview | | | | | | | | | |
|----------------------------|-------------|-------------|--------------|-----|----------|----|---------|--|--|
| Project Name | Project | Units To Be | Below | Fun | d Amount | F | Amount | | |
| Project Name | Location | Built | Market Units | R | equested | A | warded | | |
| Pine River Commons | Bayfield | 66 | 66 | \$ | 40,000 | \$ | 41,750 | | |
| Durango Crossings | Durango | 149 | 75 | \$ | 75,000 | \$ | 70,670 | | |
| Rivergate | Durango | 71 | | \$ | 70,000 | \$ | 23,750 | | |
| Rock Creek Housing Project | Ignacio | 202 | 46 | \$ | 75,000 | \$ | 51,750 | | |
| Round 1 | | 488 | 187 | \$ | 260,000 | \$ | 187,920 | | |
| Animas View MHP | Durango | 120 | 60 | \$ | 51,132 | \$ | 51,132 | | |
| Three Springs Workforce | Durango | 80 | 80 | \$ | 69,000 | \$ | 69,000 | | |
| Westside/Triangle MHP | Durango | 107 | 107 | \$ | 75,000 | \$ | 75,000 | | |
| Round 2 | | 307 | 247 | \$ | 195,132 | \$ | 195,132 | | |
| Pine River Commons | Bayfield | | | \$ | 74,500 | \$ | 31,500 | | |
| Animas View MHP | Durango | | | \$ | 27,500 | \$ | 24,500 | | |
| Rivergate 2024 | Durango | 42 | 0 | \$ | 30,000 | \$ | - | | |
| Twin Buttes Townhomes | Durango | 30 | 30 | \$ | 75,000 | \$ | 75,000 | | |
| Round 3 | | 72 | 30 | \$ | 207,000 | \$ | 131,000 | | |
| Grand Total | Grand Total | | 464 | \$ | 662,132 | \$ | 383,052 | | |



2024 GOAL TRACKER

| ACTION | RESPONSIBLE | PRIORITY | STATUS | START | END | NOTES |
|--|-----------------------|----------|-------------|------------------|------------------|-------|
| Goal #1: Provide Leadership in Attaining Funding | | | | | | |
| 1. Pass Resolution | RHA Staff and Board. | | Completed | 11/23 | 12/23 | |
| 2. Clarify and communicate regional housing needs - Manage Housing Needs Assessment | RHA | High | In Progress | 11/23 | 10/24 | |
| 3. Create a STEER Committee (Stakeholder Taskforce for- Evaluation and Endorsement of Revenue streams) | RHA | High | Completed | 11/23 | 3/24 | |
| 4. Conduct updated polling | RHA | Medium | In Progress | | 10/24 | |
| 5. Consistent engagement of jurisdictions and partners | RHA | High | In Progress | | Ongoing | |
| Strategy 2. Build Community Awareness and Support | for Dedicated Funding | | | | | |
| 1. Stakeholder Convening | RHA | High | In Progress | | Ongoing | |
| 2. Regional Housing Summit | RHA | High | Completed | | 4/24 | |
| 3. Targeted Engagement | RHA | Medium | | | Ongoing | |
| 4. Create Communication Tools and Strategy | RHA | High | Completed | 11/23 | 4/24 | |
| 5. Build a Broad Coalition of Support | RHA + Partners | Medium | In Progress | | Ongoing | |
| Goal #2: Attain outside funding to support local housing projects and programs. | | | | | | |
| 1. Proposition 123 Funds | RHA Staff and Board | Medium | In Progress | 1/23 | Ongoing | |
| 2. Low Income Housing Tax Credit projects | RHA Staff and Board | Medium | In Progress | | Ongoing | |
| 3. Technical assistance and capacity building opportunities | RHA Staff and Board | Low | In Progress | | Ongoing | |
| Strategy 2. Position to Leverage Resources | | | | | | |
| 1. Develop Program Policies and Procedures for Limited Partnership Activities for Tax Exemption and LIHTC projects. | RHA Staff and Board | Low | In Progress | | 12/24 | |
| Strategy 3. Align Local Policies with Regional Housing | Goals | | | | | |
| Create a Policy Environment that Supports Local and Regional Housing Goals | RHA Staff and Board | Low | In Progress | | 1/25 | |



SIX DOLLAR STRING BAND Supporting Regional Housing Alliance July 31st at 5pm

tickets available at powsci.org + at the door



Presented by:

POVERHOUSE 1333 Camino Del Rio

JULY RHA Board Packet Page 18 of 26

AMENDMENT TO FUNDING AGREEMENT FOR THE REGIONAL HOUSING ALLIANCE OF LA PLATA COUNTY

THIS AMENDMENT TO FUNDING AGREEMENT FOR THE REGIONAL HOUSING ALLIANCE OF LA PLATA COUNTY (the "Agreement") is entered by and between the Board of County Commissioners of La Plata County, Colorado whose address is 1101 E. 2nd Avenue, Durango, CO 81301 (hereafter "La Plata County"), the City of Durango, Colorado whose address is 949 E. 2nd Avenue, Durango, CO 81301 (hereafter "Durango"), the Town of Ignacio, Colorado, whose address is 540 Goddard Avenue, Ignacio, CO 81137 (hereafter "Ignacio"), the Town of Bayfield, Colorado whose address is 1199 Bayfield Parkway, Bayfield, CO 81122 (hereafter "Bayfield"), and the Regional Housing Alliance of La Plata County (hereafter the "RHA") whose address is 2301 Main Ave, Durango, CO 81301 (collectively, the "Parties").

RECITALS

- A. The Parties previously entered into a funding agreement through December 31, 2025, subject to earlier termination in the event of non-appropriation as provided in the funding agreement ("Funding Agreement").
- B. The Parties wish to amend the Funding Agreement to increase 2025 funding obligations regarding annual appropriations for Calendar Year 2025 by that percentage equal to the change in the United States Bureau of Labor Statistics Consumer Price Index (CPI) for Denver-Aurora-Lakewood. However, because the Bureau of Labor Statistics releases the Denver-Aurora-Lakewood CPI figure annually around the end of February, the timing of its release makes it too late to use actual numbers for annual budget preparation by each of the Parties which must be completed in December each year. Accordingly, the Parties find it necessary to use current year forecasts which are made available quarterly through both the Governor's Office of State Planning and Budgeting and the Colorado Legislative Council. The Parties will use the average of the second quarterly forecasts of 2024 for Calendar Year 2025.

NOW THEREFORE, for and in consideration of the mutual promises, covenants and obligations set forth herein, the Parties hereto agree to the following amendment to the Funding Agreement:

Paragraph 2.2, of the Funding Agreement is amended as follows.

2.2 2024 and 2025 Funding Obligations – Generally. Subject to the provisions of Section 4 herein regarding annual appropriations, the Parties agree to provide funding to the RHA for calendar years 2024 and 2025 in the amounts and proportions set forth above, except that for 2025, the amount each Party will fund shall be increased by the percentage equal to the change in the United States Bureau of Labor Statistics Consumer Price Index (CPI) for Denver-Aurora-Lakewood as forecast in the second quarterly forecast of 2024 by the Governor's Office of State Planning and Budgeting and the Colorado Legislative Council.

The Parties will use the average of the second quarterly CPI forecast of the Governor's Office of State Planning and the Budgeting and the forecast of the Colorado Legislative Council for Denver-Aurora-Lakewood to arrive at the CPI increase to each Party for 2025.

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement on the date and year set forth below.

Dated this _____ day of _____, 2024 BOARD OF COUNTY COMMISSIONERS OF LA PLATA COUNTY, COLORADO

Attest:

Deputy County Clerk

Matt Salka, Chair

ADDITIONAL SIGNATURES ON THE FOLLOWING PAGES

Dated this _____ day of _____, 2024 CITY OF DURANGO, COLORADO

Attest:

City Clerk

Jessika Buell, Mayor

ADDITIONAL SIGNATURES ON THE FOLLOWING PAGES

Dated this _____ day of _____, 2024 TOWN OF IGNACIO, COLORADO

Attest:

Town Clerk

Clark Craig, Mayor

ADDITIONAL SIGNATURES ON THE FOLLOWING PAGES

Dated this _____ day of _____, 2024 TOWN OF BAYFIELD, COLORADO

Attest:

Town Clerk

Tom Au, Mayor

ADDITIONAL SIGNATURE ON THE FOLLOWING PAGE

| Dated this | day of | , 2024 | REGIONAL HOUSING ALLIANCE OF LA PLATA COUNTY |
|------------|--------|--------|---|
| Attest: | | | |
| | | | By: Title: |
| | | | |
| | | | |
| | | | |
| | | | |

| IGA GRANT TRACKING AT-A-GLANCE | | | | | | | |
|--------------------------------|-------------------|---------------------|-------------------------|------------------------------|--|--|--|
| Project Location | Project Type | Amount Requested | Amount To Be Awarded | Amount Awarded to Date | | | |
| BAYFIELD T | OTAL | \$7,275,157 | \$2,000,000 | \$0 | | | |
| | Infrastructure | \$7,275,157 | \$2,000,000 | \$0 | | | |
| DURANGO | TOTAL | \$14,120,000 | \$4,120,000 | \$4,120,000 | | | |
| | Infrastructure | \$4,000,000 | \$0 | \$0 | | | |
| | LIHTC | \$9,000,000 | \$3,000,000 | \$3,000,000 | | | |
| | Other | | \$1,120,000 | \$1,120,000 | | | |
| IGNACIO TO | DTAL | \$2,765,000 | \$2,050,000 | \$591,253 | | | |
| | Infrastructure | \$2,690,000 | \$2,000,000 | \$541,253 | | | |
| Tec | hnical Assistance | \$75 <i>,</i> 000 | \$50,000 | \$50,000 | | | |
| LPC TOTAL | | \$3,000,000 | \$800,000 | \$0 | | | |
| | Preservation | \$3,000,000 | \$800,000 | \$0 | | | |
| RHA TOTAL | - | \$353,867 | \$297,400 | \$105,000 | | | |
| Admini | stration/Planning | \$200,000 | \$192,400 | \$0 | | | |
| Predevelopment | | \$33 <i>,</i> 867 | \$0 | \$0 | | | |
| Tec | hnical Assistance | \$120,000 | \$105,000 | \$105,000 | | | |
| GRAND TOTAL | | \$27,514,024 | \$9,267,400 | \$4,816,253 | | | |

| PROP 123 PROGRESS TRACKING | | | | | | | | | |
|----------------------------|------------------------|----------------------|----------------------------|--|--|--|--|--|--|
| Location | Baseline Commitment | Units In Progress | Units Completed To Date | | | | | | |
| BAYFIELD | 14 | | | | | | | | |
| DURANGO | 184 | | | | | | | | |
| IGNACIO | 14 | | | | | | | | |
| LPC | 108 | | | | | | | | |
| TOTALS | 320 | | | | | | | | |

| | | | | | | | RHA IGA G | irants Tracl | ker | | | |
|----------|---|--------------------|----------------|---------------------|--------------------------|-----------------------|----------------------------|----------------------------|-------------------------------|------------------------------|----------------------------|--|
| Location | Grant/Funding Title | Funding Body | Use of Funds | Amount Requested | Adj. Amount Requested | Application Status | Date Submitted | Amount to Be Awarded | Date of Award Notification | Amount Awarded to Date | Contract Finalized | |
| | HB22-1304 & 1377 | NLIHC | Infrastructure | \$2,656,158 | \$2,000,000 | Approved | 3/1/23 | \$2,000,000 | 8/8/23 | | | Cinnamon H Townhome |
| BAYFIELD | HB22-1304 Strong Communities | DOLA | Infrastructure | \$1,919,000 | \$3,803,000 | Denied | 8/16/23 | | | \$0 | | Asked for \$7 project and Phase 1 Dee |
| | LPC Affordable Housing Grant/Loan Fund | La Plata County | Infrastructure | \$700,000 | | In Progress | 2/6/24 | | | | | Cinnamon H Intent to be |
| | More Housing | DOLA | Infrastructure | \$1,999,999 | | In Progress | 3/25/24 | | | | | Pine River C |
| | | | | • | • | | | - | | - | | T |
| DURANGO | HB22-1304 Infrastructure and Strong Communities | DOLA | Infrastructure | \$4,000,000 | | Denied | LOI Submitted 8/18/2023 | | | \$0 | | Staff had the October; no |
| | HB21-1271 Innovative Affordable Housing | DOLA | Other | \$1,000,000 | | Approved | 9/1/22 | \$1,000,000 | 3/23/23 | \$1,000,000 | 2/14/24 | Best Wester 120 units of executed IH Western cor Durango and |
| | HB21-1117 Local Government Authority to Promote Affordable Housing | DOLA | Other | \$120,000 | | Approved | 10/5/22 | \$120,000 | 1/1/23 | \$120,000 | extended to 10/31/24 | Planning Gr and homeov \$40K match and contrac meeting was also include |

Project Summary

n Heights - Infrastructure for 30 to-be Deed Restricted ne units. Lots owned by Town of Bayfield. Start 2023. Pre-\$700,000 for the Cinnamon Heights Deed Restricted nd \$1,219,000 for Charlie Albert's Pine River Commons eed Restricted project.

n Heights Infrastructure Grant Request- County Letter of be considered for approval on Feb 6, 2024.

r Commons Public Infrastructure and Plant Investment

their pre-application meeting with Dept. of Local Affairs in not formally asked to apply

tern LIHTC conversion/new construction - Fee waivers. for s of 30% to 60% AMI rentals. Durango has received the fully IHOI grant agreement for Residences at Durango (Best conversion) and is \$1 million for the award. Residences at and held a groundbreaking event on Friday, October 27th.

Grant Program (IHOP) for housing feasibility study for rental eownership pertaining to City's inclusionary zoning (with sch from City). 2/21/23 City appropriated the 25% Match racted with Root Policy Research with and project kickoff was on 3/1/23 (approx. 7 month project timeline). Funding des updates to OpenGov software to enhance services with

| | Congressionally Direct Funding | HUD | LIHTC | \$9,000,000 | | Approved | 11/1/21 | \$3,000,000 | 10/4/22 | \$3,000,000 | 1/31/24 | Best Weste |
|---------|--|--------------------|-----------------------------|--------------|--------------|-------------|----------|-------------|---------|-------------|---------|---|
| IGNACIO | LPC Affordable Housing | La Plata County | Infrastructure | \$690,000 | | In Progress | 4/10/23 | | | | | Rock Creek response to |
| | Grant/Loan Fund Housing Catalyst Fund | Catalyst Fund | Technical Assistance | \$75,000 | \$50,000 | Approved | 4/7/23 | \$50,000 | 7/1/23 | \$50,000 | | funding. Received \$5 and TA which |
| | IHOI-Innovative Housing Incentives Grant | DOLA | Infrastructure | \$2,000,000 | | Approved | 9/1/22 | \$2,000,000 | 4/13/23 | \$541,253 | | Rock Creek held in Sept improveme |
| | | | | | | | | <u> </u> | | | | |
| LPC | IHOI-Innovative Housing Incentives Grant | DOLA | Preservation | \$3,000,000 | | Approved | 1/27/23 | \$800,000 | 3/13/23 | | | La Plata Cou Acquisition request of a |
| | - | 4 | • | • | 4 | | | | | - | | <u>1</u> |
| RHA | Local Planning Capacity Grant | DOLA | Administration/ Planning | \$200,000 | | Approved | 12/4/23 | \$192,400 | 3/8/24 | \$0 | | intent of th planning de |
| | HB21-1271 - DOH Technical | DOLA | Technical Assistance | \$100,000 | | Approved | 3/1/23 | \$85,000 | 5/25/23 | \$85,000 | | The Afforda assistance t |
| | HB21-1271 - DOH Technical | DOLA | Technical Assistance | \$20,000 | | Approved | 3/15/23 | \$20,000 | 5/25/23 | \$20,000 | | Affordable leaders and |
| | Housing Catalyst Fund | Catalyst Fund | Predevelopment | \$33,867 | | Denied | 10/30/23 | \$0.00 | | | | Application discuss feas |
| TOTALS | | | | \$27,514,024 | \$ 5,853,000 | | | \$9,267,400 | | \$4,816,253 | | |

tern (4% LIHTC project) HUD Grant Award

ek Housing Project Infrastructure Grant Request- Completing to LPC questions regarding project and utilization of

\$50K in funding and 10 hrs. of TA. Excited to utilize funds hich are necessary to move this project forward. ek Housing-Infrastructure. Ground breaking ceremony was eptember. Canyon Construction is working on infrastructure ments and is scheduled to be complete with work in May of

County Westside and Triangle Mobile Home Parks on of the Triangle Mobile Home Park, along with formal of annexation, and Phase 1 site and development planning of

the program is to increase the capacity of local government departments responsible for processing land use,

dable Housing Toolkit for Local Officials offers technical e to communities working to make progress on local housing

le Housing Technical Assistance training sessions for housing nd industry with the City of Durango. Completed July 26-27 ion denied, recommended to meet with LPC Planning staff to easibility